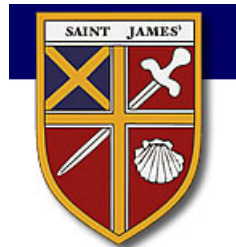
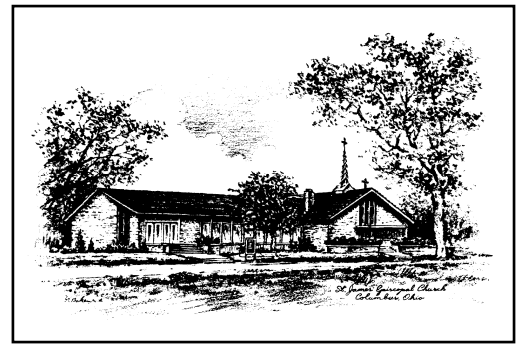


Around Saint James'...

Mar. 28th, 2010



Columbus, Ohio



St. James' Episcopal Church - Organized 1881

"THE WATCH" MAUNDY THURSDAY

The night before his crucifixion Jesus asked his disciples who had followed him to the Garden, "Could you not watch with me one hour?" (See Matthew 26:36-46) Each year following the Maundy Thursday liturgy, we have the opportunity as his present-day disciples to "watch" with Jesus in the Garden. An "altar of repose", as it is called, is set up in the Lamborne Room. The Blessed Sacrament from our Thursday evening liturgy is taken and reserved there, rather than in our tabernacle of the main altar, and it is our privilege to volunteer to spend time with Jesus on this sacred night. **The sign-up sheet will be on an easel near the Lamborne Room** for you to add your name to a time slot. This can be a time of prayer, contemplation, reading, silence — a time of watching with Jesus. **The Watch will conclude with Morning Prayer at 9:00 a.m.**

BIBLE STUDY TONIGHT

ST JOHN'S PASSION NARRATIVE — 6:30 p.m.

Tonight we conclude our study of the Passion Narrative in the Four Gospel Accounts. This final narrative from John's gospel account draws us into the experiences of Holy Week. Holy Week is such an important time for us as followers of Jesus. In fact, our participation in the worship of the Church during this week is really not an option for us as Christians. It can be quite helpful to have some biblical grounding as we walk the way of Holy Week and enter into this sacred time at St James. Please make every effort to join us tonight. Our study of the Acts of the Apostles will begin on April 11th. Questions? Contact Deacon Elise.

IN THE GARDEN OPPORTUNITY — EASTER DAY

Our service to "In the Garden" ministry at Trinity Church, Capitol Square, need your help. St. James will be providing lunch to "In the Garden" on Easter Day, April 4th.

We need volunteers to bring fruit, beverages, and rolls to support this effort. Food should be delivered to the Lamborne Room by 11 a.m. Sign-up sheets are located on the bulletin board outside the Lamborne room, detailing what and how much is needed. Thanks!

SUNDAY BREAKFAST

AT THE CLINTONVILLE RESOURCE CENTER

Volunteers are needed to help provide and serve "Sunday Breakfast" at the Clintonville Resource Center on three Sundays in April --- the 11th, 18th and 25th — from 10:00 a.m. to 12 noon. This is what we need each Sunday:

- Four (4) volunteers to serve with our friends at the CRC.
- People to provide six (6) main dishes (feeding 8 to 10 people),

Holy Week Schedule

March 29 - Monday in Holy Week
6:30 PM Holy Eucharist, Rite II

March 30 - Tuesday in Holy Week
6:30 PM Holy Eucharist, Rite II

March 31 - Wednesday in Holy Week
6:30 PM Holy Eucharist, Rite II

April 01 - Maundy Thursday
7:00 PM Liturgy of Maundy Thursday
& Holy Eucharist, Rite II (Incense)

April 02 - Good Friday
Noon Way of the Cross (Stations)
7:00 PM Liturgy of Good Friday

April 03 - Holy Saturday
10:30 AM Liturgy of Holy Saturday
8:30 PM Great Vigil of Easter

April 04 - EASTER DAY
8:00 AM Holy Eucharist, Rite I
8:45 AM Easter Breakfast in Undercroft
10:30 AM Holy Eucharist, Rite II

People to provide four (4) gallons of milk
People to provide two (2) gallons of juice.
Casserole/slow-cook dishes should be fully cooked prior to the event; however, foods can be reheated just prior to serving (in the new stove purchased by a grant from the diocesan ECSFI).

You can support our service to our neighbors by being on-site Sunday morning, providing any of the food or beverages the day of the breakfast. Just bring your gift to the church at 9:30 a.m. and leave it in the Lamborne Room.

Sign-up sheets are located in the hallway in the North Wing just outside the Lamborne Room. And please turn in your receipts (see article elsewhere in this issue). Thanks!

Don't miss this chance to serve our neighbors in our own backyard. Questions? Contact Rick Warren at 477-8372 or rwarren5@columbus.rr.com

NEEDED FOOD ITEMS FOR THE CLINTONVILLE RESOURCE CENTER

Please continue to bring canned and other nonperishable food items to be delivered to the Clintonville Resource Center food pantry. Needed especially this month are tuna and fruit juice. Also, non-food items are always welcome, as the Food Assistance Program does not cover these items (think cold and flu season, think facial tissue!). Please bring your donations to mass on Sundays or Wednesdays and place them in (or around) the baptismal font before mass or as you approach the altar. Our baptism calls us to service. What better image could remind us of that vocation than a vision of our gifts to help meet the needs of others in the very font that reminds us of God's gracious gift of new life to us in Jesus Christ!

CHURCH CLEANING

During Mark Gordon's hiatus from his volunteer work as our sexton, the following folks have signed up to clean the church in preparation for our Sunday worship:

Date	Family
3/28/10	Danielle Bower
4/4/10	Alex Martin and Jason Prati
4/11/10	The Youngs
4/18/10	The Becketts
4/25/10	Matt and Jen Couch
5/2/10	
5/9/10	Eric Reasoner
5/16/10	

We still need some folks to volunteer to clean prior to May 2nd and May 16th. What's involved is emptying the trash in the Lamborn Room, the kitchen, parish office, choir room and Nursery; vacuuming and mopping entrances, the hallway by the Lamborne Room, the Lamborne Room itself, and the south hallway, parish office, music room and Nursery; vacuuming choir and altar area, dusting as needed (including the pews); cleaning the first floor bathrooms (toilets, sinks, sweep and mop); cleaning tables and dusting in the Lamborne Room; and anything else you think needs some attention.

For more information or to sign up please contact Steve (614-202-0518) or Julie (614-572-4522) Young or e-mail them at steveyoung140@gmail.com or gageja@email.unc.edu.

RECTOR'S SABBATH DAY CHANGED

With the change in the parish secretary's hours (now three days a week instead of four) deadlines have shifted a day earlier. So Mother Lynn will be taking her Sabbath on Tuesdays. Let's give it a try to see how it works! As in the past, please call her at 262-2360, ext 202 or e-mail her at cartered@sbcglobal.net to schedule an appointment to meet with her.

LAST WEEK'S OFFERING

The offering for Sunday, March 21st was \$ 4,608.14 for general operating expenses and \$ 355.00 was received for Easter Flowers.

WHAT IT MEANS TO BE A "BELIEVE OUT LOUD" EPISCOPAL CONGREGATION

Recently all congregations in The Episcopal Church [TEC] were invited to be registered as a "Believe Out Loud" Episcopal Congregation. According to the letter we received extending this invitation to us, "Many unchurched lesbian, gay, bisexual, and transgender (LGBT) people in our community are spiritually searching. They are looking for a faith community where they will be welcomed and affirmed as beloved children of God. You can encourage them to visit and join your parish by becoming a 'Believe Out Loud Episcopal Congregation'." Following the vestry's recent decision to respond to the invitation, St James was added to a national database of welcoming and affirming faith communities. St James is a congregation that welcomes all people and resists singling out any particular group for special attention. However, we realize that it can be helpful to make sure people who are looking for a church are made aware of that welcome. We hope our registration with BOL will do just that. But the best way for folks to feel welcome is to invite them to church and then bring them with you!

WILDLIFE HABITAT NEWS WE COULD USE A BENCH IN THE GARDEN!

Team members were asked to renew their commitments at the Annual Meeting. If there are any folks who were not present for the meeting and who would like to be a part of this exciting ministry, please contact Roberta Gordon at robertajg@earthlink.net or call at 614-873-5722, or cell 614-406-4405. If you are not in a position to participate in the gardening aspect, folks are needed to maintain the bird bath -- clean out once a week and keep it filled with water. Providing clean water is a critical part of the habitat.

Some exciting news - a few weeks ago, a beautiful mockingbird was feasting on the last of the berries on one of the shrubs in the back of the church. To my knowledge, a mockingbird has never been sighted here before. To hear a mockingbird sing will certainly bring a smile to your face and joy to your heart.

It would be wonderful if there were a bench for the butterfly garden where a person could sit and listen to the birds, watch their antics in the birdbath and observe the butterflies as they gracefully flutter from flower to flower. There is a poem that states in part, "One is nearer God's heart in a garden than anywhere else on earth." Is anyone feeling moved to donate a bench?

TURN IN YOUR RECEIPTS

If you look at the red bucket by the front door or the baptismal font currently receiving canned and non-perishable food items, you will realize that the congregation of St James provides a good amount of in-kind contributions to what we might call outreach or "mercy" ministries. These are ministries that focus on helping meet the needs of others. Our help often takes the form of food or durable goods purchased for distribution through the Clintonville Resource Center (CRC) or some other nonprofit organization. It also includes our Thanksgiving Day meal and the meals we provide for His Place at St John's, Town Street — items and meals for

which those who donate a baked dish or in-kind items for the meal are not reimbursed by the church or nonprofit organization.

Such receipts can become part of the church's ministry outside the parish, particularly with respect to our annual parochial report. Our annual mission share to the diocese, which is our expected contribution in support of the mission and ministry of the Diocese and thus the larger Church, can be redefined based on the total amount of our outreach contribution.

If you have receipts you'd like to use in this way, please bring them to church and place them in the offering plate. These receipts cannot be used to offset your pledged or regular contribution, but they can make a difference to reduce our mission share amount. For accounting purposes, when turning in receipts please note what the purchase is for ("Back-to-school items", "food for CRC", "His Place meal", etc.). Thanks!

DIOCESAN TRIP TO WASHINGTON CATHEDRAL

Fri, Apr 23, 2010 — 09:00 AM until
Sun, Apr 25, 2010 — 08:00 PM

The Diocese has planned an excursion to the Washington Cathedral for the weekend of April 25th ("Ohio Day" at the Cathedral). Registration has gone so well for this event that a second bus has been added and additional rooms have been reserved.

Judy Woodruff, an Episcopalian and outstanding journalist, will meet with participants on the Saturday morning of our excursion. For more details, check out the diocesan link at http://www.episcopal-dso.org/digital_faith/events/74. Registration information will be found on the diocesan website at that link as well.

TEA AND TREASURE SALE IS COMING!

Please clean out your attic and look for some good junk! Our ECW is planning the Tea and Treasure sale for April 25th and we need your donations to make this sale a success. Any antiques, collectibles, just stuff that isn't you anymore – we want it! Call Nora Huber at 783.6672 if you need an item picked up. Or, just bring items to church and we can store it in the downstairs kitchen. Thank you so much!

SAINT JAMES VESTRY

The members of St James Vestry constitute the elected leadership of the congregation. Please feel free to give them a call if you have questions and/or comments about the life of the parish.

Class of 2011

Jane Christy 614.570.1545
 Neal Lee 614.451.8003
 Steve or Julie Young 614.478.0560, Junior Wardens

Class of 2012

Martha Beckett 614.436.2371
 Todd Colquitt 614.854.0306
 Eric Reasoner 614.253.1401, Senior Warden

Class of 2013

Paul Scanlan 614.833.3880
 Jim Turner 614.218.2374, Junior Warden

PARISH PRAYER LIST

We pray for those who are in need our prayers:

Zillia, Darlene, Sam, Eula, Tom, Jackie, Adjoa, Patricia, Nancy, Christopher, James, Bill, Jim, Karen, Logan, Vicki & family, Jeff, Rose, Jean & her family, Patsy, Sally, Meredith, Brendan, Rick, Chin, Bill, Matthew, Jennifer, Elizabeth, Isaiah, Mary, Jane, Betty, Rebecca, the Engrim family, Loretta, Charlotte, Ron, Devin, Wendy, J.J., Milton, Linda, Jay, Nancy, Pat, Richard, Russell, Mary Pat, Francis, Audrey, Phyllis, Dede, Jan

We offer thanksgiving for those celebrating birthdays, anniversaries or other important events this week:
Beth Smelker, Karen Staley, Matthew Couch

We pray for those expecting a child:

**Paul and Karen Staley
 Steve and Julie Young
 Scott and Julia Davis**

We pray for those who have died:

**Rest eternal, grant to them, O Lord
 And let light perpetual shine upon them.**

SERVING AT THE ALTAR

Celebrant: & Preacher The Rev'd Lynn Carter-Edmands
Deacon:s The Rev'd Douglas Argue & The Rev'd Elise Feyerherm

08:00 a.m. - Low Mass, Rite I

*Lector: Diana McCullough
 Intercessor & Server: Tina Wicks*

10:30 a.m. - Sung Mass, Rite II

*Lectors: Barbara Hunt, Wendy Panzner
 Eucharistic Minister: Todd Colquitt*

Intercessor: Joe Panzner

Acolyte: Dana Beckett

Thurifer: Jason Prati

Torches: Sasha Killewald, Matt Couch

Organist: Larry Hayes

Altar Guild

**Tena Stewart, Jason Prati, Bruce Beckman,
 Alex Martin**

✠ ✠ ✠

There are no Altar Flowers during the Season of Lent.

✠ ✠ ✠

LAST WEEK'S ATTENDANCE

SUNDAY ATTENDANCE

**8 AM (24)
 10:30 AM (65)**

WEDNESDAY ATTENDANCE

6:30 PM (8)

CHRISTIAN FORMATION ON SUNDAYS AT ST JAMES

CHILDREN'S FORMATION 10:30 a.m.

Meets in "The Tabernacle" (South Wing, downstairs)
Lenten Theme: Holy Communion
Children's formation begins at 10:30 am and children join their families at mass during the Passing of the Peace and the announcements. Contact: Deacon Elise

YOUTH FORMATION 9:15 a.m.

Meets in "The Tabernacle" (South Wing, downstairs)
Lenten Theme: The Corporal Works of Mercy
Junior high and high school youth meet together from 9:15 – 10:15 am for fellowship and Bible Study. Contact: Deacon Douglas

ADULT FORMATION 9:15 a.m.

Meets in the Lamborne Room (North Wing, upstairs)
Lenten Theme: The Corporal Works of Mercy
Contact: Deacon Elise

BIBLE STUDY 6:30 p.m.

Meets in the Lamborne Room (North Wing, upstairs)
March 14th – 28th : The Passion Narratives
Easter Day: No Class
April 11th – May 20th The Acts of the Apostles
The evening concludes at 8:00 p.m. with the service of Compline (Night Prayer).
Contact: Deacon Elise

All are welcome to any or all of these opportunities for Christian formation!

The Great Triduum and Easter

Maundy Thursday (April 1st at 7:00 p.m.)

Maundy Thursday's Eucharist—on the eve of Good Friday—begins the Sacred Triduum, or Three Sacred Days, of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and Blood; but it is pervaded by the shadow of the cross. Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption—the exodus and the Passover. Yet the normal joy of such an evening was muted by betrayal, the failure of his friends to understand what he was doing, and his own fear of what was to come.

It was a farewell dinner in which Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends. We hear the ancient instructions for celebrating the Passover, Paul's account of the institution of the Eucharist, and John's account of the moment when Jesus washed his disciples' feet.

After Holy Communion, the liturgy will not end. It continues tomorrow, Saturday, and Sunday, when it comes to its conclusion. We will take the Sacrament which remains Thursday night and place it on the Altar of Repose in the Lamborne Room, where it will be available for Holy Communion on Good Friday.

Good Friday (April 2nd at 7:00 p.m.)

The Prayer Book Liturgy of Good Friday is the second part of a complex series of rites which cover the Three Sacred Days of our redemption. This liturgy began last night and will be concluded on Sunday. We will engage in intense intercessory prayer for the church and for the world. It was on the cross that Jesus made his full intercession for us, and we are united with him through Baptism in that intercession.

The final portions of this liturgy take place before a cross, where we praise Christ for his love, which he demonstrated on the cross. Opportunity will be given to venerate the cross—that is, some people have traditionally approached the cross to

touch or kiss it as a sign of deep respect and reverence. Then we receive Holy Communion from the Sacrament consecrated the night before. At the end of the liturgy, the church is left in silence and darkness, as we prepare for the final act, which begins at the Great Vigil on Saturday night. It is as though the church has died and now waits silently to be resurrected out of the baptismal font at the Great Vigil of Easter. On Good Friday we hear John's account in Holy Scripture of the Lord's trial, suffering, and death.

The Great Vigil of Easter (Saturday, April 3rd at 8:30 p.m.)

On Saturday, we will gather in the darkness of the night on which Jesus rose from the dead. This service is unlike any other service in the year. It is the Christian Passover feast, in which we celebrate the Passover of Jesus from death into life and our own passover from death into life in Holy Baptism. The service has four parts.

The Service of Light

We gather to kindle a fire to drive away the darkness, and from the new fire a large candle is lighted, called the paschal candle. As it is carried into the midst of our assembly the deacon sings out "The light of Christ," and we respond "Thanks be to God." From this candle, the people light their own small candles, and the church is filled with the light of Christ. Then the deacon sings the ancient hymn known as the *Exsultet*, which praises God for this night in which the ancient people of Israel were delivered from Egypt at the Red Sea, in which Christ rose from the dead, and in which we are baptized into his death and resurrection.

The Vigil

We then settle down and read a number of passages from the Old Testament which cover the major events of salvation history. After each reading a psalm or canticle is sung and we stand as one of the ministers leads us in a prayer which relates the reading to our salvation and our Baptism.

Renewal of Baptismal Vows

By reminding us of our sacred story, the readings have reaffirmed our identity as the people of God, the Body of Christ. Now we renew the promises of Baptism, by which the church gave birth to us as members by water and the Holy Spirit. It is in the rising of the newly baptized from the waters of Baptism that the Resurrection of Christ is renewed in our midst. When we, the members of his Body, stand in prayer, the Body of Christ is risen and made visible to the world.

Holy Eucharist

This is *the* Eucharist of the year—the one of which all our other Eucharists are repetitions. In this Eucharist, Paul reminds us that in Baptism we have died with Christ in order that we may be raised with him, and we hear Matthew's account of the empty tomb, when the risen Christ met the women and sent them to tell the others that he was risen from the dead. In sign and Sacrament, holy story and song, the dying and rising of Jesus in the midst of the people is once again enacted. Sharing in the holy gifts of the altar, we find ourselves made one with Christ and rejoice in this foretaste of the glory of God's kingdom.

Easter Day (April 4th at 8:00 and 10:30 a.m.)

The Gospel reading for Easter Day is the account of the women at the tomb and the angelic proclamation of the Resurrection. As we rejoice in our new life in the risen Christ on this day, he comes among us and is known to us in the breaking of the bread. We are sent forth to tell others of his resurrection.

The sun has now risen upon our Easter Day as we join together to celebrate the rising of the Son of God on that first Easter. We remember and rejoice in our Baptism, for we who once were dead in our sins are now alive in Christ Jesus, our risen Savior.